# NOTICE OF MEETING WILTON BOARD OF SELECTMEN

MONDAY, APRIL 17, 2017
WILTON TOWN HALL
6:30 P.M.

6:30 P.M. - Call to Order - William Condra - Chairman

## **Public Comment**

7:00 P.M. - Economic Development Committee - Chapter 79-E

### **Discussion Items:**

- 1. Reappoint Conservation Commission members
- 2. Town Administrator Update
- 3. Old/New Business

## **Approval Items:**

- 1. One (1) Timber Tax Warrant
- 2. Payroll for period ending 4/15/17
- 3. Accounts Payable Manifests
- 4. Meeting Minutes

#### Review:

- 1. Correspondence
- 2. Informational Material

## Adjournment